Dr. Joseph H. Riley interest in Scouting began during the 1920s when he joined the Scouting program of St. Mark’s Lutheran Church in Hanover and later Troop 3 (now Troop 103, Battlefield District). In 1931, he became a member of Troop 78, St. Francis Xavier Catholic Church in Gettysburg. He was a role model for the youth and adults of Troop 78 and the Scouting community at large as he served as Chartered Partner Representative (now titled Charter Organizational Representative) for the Scouting units of St. Francis Xavier Catholic Church, as well as served concurrently on the former Black Walnut District Committee in numerous responsible positions: Health and Safety Committee and the District Awards Committee. Dr. Riley was involved in Scouting for over 75 years.

In November of 1991, the former Black Walnut District established an award for Scouting excellence in honor of Dr. Riley’s long and dedicated service to Scouting and the youth of the Gettysburg area. The Dr. Joseph H. Riley Award is presented annually at the district recognition dinner to the Scout Troop or Venturing Crew determined to be truly outstanding by the district awards committee.

In order to be eligible for consideration for the Dr. Joseph H. Riley Award, units must first qualify as a Silver or Gold Unit in the Journey to Excellence and submit an application request of consideration. Additional items reviewed by the awards committee include but are not limited to: information about the unit; year-round program opportunities offered; community service; participation in council/district activities; number of registered; trained leaders; and number of youth. These are only examples of activities that may be used. The committee will be looking for how well or how much the person works in the unit, helpfulness, the unsung hero (goes above and beyond), number of years of experience, and all outstanding service within the unit and community (may include district and council, but not necessary).

Application forms are available at roundtables, at the council service center, or online on the Battlefield District Blog. Troops or Crews wishing to apply for award consideration must submit said application to the district advancement committee no later than April 1, 2014.

Send nominations to:

The Battlefield District Advancement Committee c/o
New Birth of Freedom Council, BSA
2139 White Street
York, Pennsylvania 17404—4940
Dr. Joseph H. Riley Award
Battlefield District
New Birth of Freedom Council
Boy Scouts of America

Unit #: __________________________ Date: __________________
Chartered Partner: ________________________________________

Troop/Crew Status:
Number of registered Scouts: _______
Number of new registered Scouts: _______ (September 1 to August 31)
Number of registered Adult leaders: _______
Number of new registered Adult leaders: _______ (September 1 to August 31)
Number of Patrols (Troop):_______
Meetings held this year (September 1 to August 31) Unit: ______ Patrol: _______
Number of Boy Scouts serving as Den Chiefs: _______
Number of Webelos crossed over into the Troop: _______

Number of Total Advancements this Year (September 1 to August 31)

<table>
<thead>
<tr>
<th>Troop:</th>
<th>Crew:</th>
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<tbody>
<tr>
<td>Tenderfoot: _______</td>
<td>Life: _______</td>
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<tr>
<td>2nd Class: _______</td>
<td>Eagle: _______</td>
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<tr>
<td>1st Class: _______</td>
<td>Palms: Bronze: _______</td>
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<tr>
<td>Star: _______</td>
<td>Silver: _______</td>
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<tr>
<td>Gold: _______</td>
<td>Other (Trust, Quest, etc.): _______</td>
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Attended a BSA summer camp: _______yes _______no Where: __________________________
Number attended: __________________________

Qualified as a Silver or Gold Level Unit in the Journey to Excellence: _______silver _______gold

Chartered Organization Representative (COR)
  a. How many times in a year does your COR contact the Unit? _______
  b. How many times in a year does the Unit contact the COR? _______

Deadline for applications
April 1st of Program Year
c. Is the charter presented to the Chartering Organization? ________

Unit Commissioner (UC)
   a. How many times in a year does your UC contact the Unit? ________
   b. How many times in a year does the Unit contact the UC? ________

Unit Leaders

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Trained in both Youth Protection and Position Specific Yes/No</th>
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Use Additional Sheet if needed

Unit activities for the year:

1. Community Service:
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
2. District and Council (Camporall, Klondike, Popcorn Sales, Friends of Scouting, etc.):

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

3. Unit (Campouts, Field Trips, Fundraisers, etc.):

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

4. Other Unit Activities:

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

Application Prepared/Submitted on __________ (date)

by: _________________________________

Phone: __________________   Email: _________________