



ORGANIZATION/GROUP FUNDRAISER REQUEST FORM

Please complete information below and fax to Deb Sidesinger at: 717-815-2912 or
mail to: Rutter's - 2295 Susquehanna Trail, Suite C, York, PA 17404

Questions? Call Deb at 717-771-5955 or exec1@rutters.com

PLEASE NOTE: EVENTS ARE DEPENDENT ON PENNSYLVANIA'S CORONAVIRUS RULES IN PLACE AT THE TIME OF THE FUNDRAISER.....ALLOWING THE EVENT, SOCIAL DISTANCING, ETC.

NAME OF ORGANIZATION / TROOP # _____

TOWNSHIP/BORO WHERE TROOP IS CHARTERED _____

FUNDRAISING ITEM(S) _____

STORE LOCATION FOR FUNDRAISER _____

DATE OF FUNDRAISER _____

TIME OF FUNDRAISER _____

CONTACT PERSON _____

PHONE NUMBER _____

NAME OF ADULT PRESENT ON DAY OF FUNDRAISER _____

CELL PHONE NUMBER ON DAY OF FUNDRAISER _____

NUMBER & AGE OF PARTICIPANTS _____

- **EACH ORGANIZATION/TROOP MAY HOLD ONLY ONE FUNDRAISER (6 HOURS MAXIMUM) PER CALENDAR YEAR.**
- **ONLY ONE FUNDRAISER DAY (Saturday) AT A STORE LOCATION PER WEEKEND. RUTTER'S RESERVES THE RIGHT TO SCHEDULE OR RESCHEDULE AN ORGANIZATION/TROOP'S FUNDRAISER DAY.**
- **ORGANIZATION/TROOP MUST HOLD FUNDRAISER IN TOWNSHIP/BORO WHERE THEY ARE CHARTERED.**
IF THERE IS NO RUTTER'S IN THEIR TOWNSHIP/BOROUGH, MAY HOLD FUNDRAISER AT A STORE IN AN ADJOINING TOWNSHIP.
- **ADULT MUST BE PRESENT ON PORCH/SIDEWALK OF STORE AT ALL TIMES.**
- **PARTICIPANTS MUST REMAIN ON PORCH/SIDEWALK OF STORE AT ALL TIMES...**
- NOT ON PARKING LOT OR IN FUEL PUMPING AREAS.
- **PARTICIPANTS CANNOT APPROACH / VERBALLY SOLICIT CUSTOMERS.**
- **PARTICIPANTS SHOULD BE IN UNIFORM (IF APPLICABLE TO ORGANIZATION, e.g. scouts, etc.)**
- **A SIGN INDICATING WHAT TROOP/PACK AND WHERE THAT TROOP/PACK IS CHARTERED IS REQUIRED.**

****THE SCOUT COUNCIL MUST SUBMIT A CERTIFICATE OF INSURANCE FOR COVERAGE OF ALL INDIVIDUALS / GROUPS DURING TIME SPENT ON RUTTER'S PROPERTY, WITH THE IDENTIFIED ADDITIONAL INSURED.**

--CERTIFICATE HOLDER MUST BE LISTED AS: "CHR CORP, ITS PARENT, SUBSIDIARIES, AFFILIATES AND LANDLORDS"

"I/(we) have read, understand and will follow the above listed requirements."

Signature _____ Print _____ Date _____

For Rutter's office use:

Approval _____ Date _____