# **Pioneer District Klondike Derby**

### **Event Information**

**Date:** February 22, 2025 **Time:** 7:30am-3:45pm

Location: Hidden Valley Scout Reservation

## Registration

Register online via Tentaroo at: <a href="https://nbf.tentaroo.com/">https://nbf.tentaroo.com/</a>

Fee: \$15 per youth participant, no adult fee

Register by: January 31, 2025

Campsite or cabin reservations must be made separately by contacting District Director Sal Franqui at: <a href="mailto:sal.franqui@scouting.org">sal.franqui@scouting.org</a>.

# **Description**

Seek Fortune and Fame with us as we brave the elements and race our adversaries in our quest for GOLD! We'll make ten stops in the Klondike Mining Camp: Mine Shaft, Sluice Run, Assay Office, General Store, Sheriff's Office, Livery Stable, Telegraph Office, Saloon, Mint and Boot Hill.

Challenges await as we traverse the treacherous terrain seeking our fortune! Which Troop's sled is sturdy enough, has the right tools, and the strongest team to complete the entire course? Will you bank your nuggets at the Mint or wind up on Boot Hill???

# **Program Schedule**

#### Saturday, February 22, 2025

| Time            | Activity                 | Location           |
|-----------------|--------------------------|--------------------|
| 7:30am-8:30am   | Registration             | Dining Hall        |
| 7:30am-8:30am   | Sled Inspection          | Boy Scout Pavilion |
| 7:45am          | Station Keepers Meeting  | Dining Hall        |
| 8:30am          | Patrol Leaders Meeting   | Boy Scout Pavilion |
| 9:00am          | Klondike Derby Begins    |                    |
| 11:30am-12:30pm | Lunch                    |                    |
| 12:30pm         | Klondike Derby Resumes   |                    |
| 3:00pm          | Klondike Derby Concludes |                    |
| 3:45pm          | Awards Presentation      | Boy Scout Pavilion |

### **Arrival & Check-In**

Sled teams should plan on being at the registration table in the Dining Hall between 7:30 and 8:30 AM. Course maps and score cards will be distributed at this time. Sleds will be inspected for equipment outside at the Boy Scout Pavilion during the same time. Each sled team should have 6-8 participants. Please be prepared to turn in two copies of your unit roster (attached) upon registration.

# **Program Details**

**Stations:** There will be ten skill stations to complete on the course, 5 in the morning and 5 in the afternoon. Starting points will be assigned at the Patrol Leaders Meeting. Sleds are permitted to move to their starting point after they register and have passed the inspection. Patrol leaders should remain available at the pavilion for their meeting at 8:30 AM to go over the rules for the day. Teams will only be meeting at their starting point and will move to their first station when the 9 AM horn sounds.

Each sled will be led by the patrol leader. *Adults will not be permitted to travel with the sleds*. Observation at stations is permitted, but points will be deducted for adult involvement in station activities.

Sleds may remain at the fifth station during the lunch hour.

**Scoring:** Scoring will be based on 100 points with each station being worth 10 points. Awards will be presented to the top 3 patrols. The "Klondike Cup" traveling trophy will be presented to the first-place team, along with all associated bragging rights. In the event of a tie among any of the top places, a tie breaker will be announced. Upon completion of the scoring, awards will be presented at our closing ceremony.

#### **Material List for Sleds:**

4 - 6 ft staves

 $2 - 20 \text{ ft x } \frac{1}{4}$ " ropes

8 – Steel pegs/tent stakes

1 – Hatchet w/ guard

1 – Compass

1 – Set flint and steel

1 - 3'x3' piece of cloth

1 – Amt kindling (UNTREATED)

1 – Amt tinder (UNTREATED)

1 – Amt fuel wood (UNTREATED)

1 - #10 can

1 - Patrol flag

3 – Gallons of water

1 – Fieldbook (optional)

8 – 10 ft x 1/4" ropes

1 – Bow saw w/ guard

1 – Old blanket

1 – Hammer

1 - First aid kit (include cravats,

bandages, etc.)

1 – Scout handbook

20 - Lashing ropes

1 – Tarp

1 - Soup ladle

6 – Wooden splints

1 – 4 ft length twine or string

#### **Scout Equipment:**

Canteen, writing instrument, paper, rain gear, pocket knife, dressed for the weather and lots of enthusiasm!

**Uniform:** Either activity uniform or winter camp attire is appropriate for this event.

# **Volunteer Opportunities**

This event would not be possible without a group of dedicated volunteers. If you are interested in volunteering to assist with this event, please contact the event chair by January 1, 2025.

- Station Keepers responsible for running a station and keeping score sheets
- Sled Inspectors responsible for conducting sled inspections and score sheet collection

All volunteers should report to the Boy Scout Pavilion at 7:30am.

### Meals

Meals are not included in the registration fee for this event.

Sleds may remain at the fifth station during the lunch hour.

Volunteer event staff will be provided with lunch in the dining hall.

### Cancellation

This event is "rain or shine" and will only be canceled in the event of unsafe conditions as a result of severe weather. Cancellation and refunds will follow the New Birth of Freedom Council Year-Round Camping Policies.

## **Pioneer District**

This event is organized by the Pioneer District of the New Birth of Freedom Council. The Pioneer District serves Scouts within the Camp Hill, Carlisle, South Middleton, Mechanicsburg, Cumberland Valley, East Pennsboro, West Shore and Northern York County School Districts.

Sal Franqui, District Director sal.franqui@scouting.org 717-333-4846

Justin Eberly, District Chair justin.eberly@gmail.com 717-825-1763

G.K. Cunningham, District Commissioner gkc-nbofbsa@outlook.com
717-737-2231



David Nelson, Event Chair daven76@aol.com 717-737-1586



Stay updated with news and information from the Pioneer District, New Birth of Freedom Council, delivered straight to your inbox.

https://newbirthoffreedom.org/districts/pioneer/



# **Klondike Derby Roster**

| District | Unit (Troop, Crew, Ship) |  |
|----------|--------------------------|--|
|          |                          |  |
|          |                          |  |

|    | Scouts |    | Adults |
|----|--------|----|--------|
| 1  |        | 1  |        |
| 2  |        | 2  |        |
| 3  |        | 3  |        |
| 4  |        | 4  |        |
| 5  |        | 5  |        |
| 6  |        | 6  |        |
| 7  |        | 7  |        |
| 8  |        | 8  |        |
| 9  |        | 9  |        |
| 10 |        | 10 |        |
| 11 |        |    |        |
| 12 |        |    |        |
| 13 |        |    |        |
| 14 |        |    |        |
| 15 |        |    |        |
| 16 |        |    |        |
| 17 |        |    |        |
| 18 |        |    |        |
| 19 |        |    |        |
| 20 |        |    |        |

Please prepare at least two copies of a unit roster for submission during check in.